

making peace by the blood of his cross. Another comprehensive statement of universal reconciliation (see the whole passage in [Col 1:14-20](#)).

1Tim 2:4: [God,] who desires **all** people to be saved and to come to the knowledge of the truth. God will get what he desires.

1Tim 4:10: we have our hope set on the living God, who is the Saviour of **all** people, especially of those who believe.

Tit 2:11: For the grace of God has appeared, bringing salvation for **all** people.

Heb 2:9: But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for **everyone**.

Rev 5:13: And I heard **every** creature in heaven and on earth and under the earth and in the sea, and **all** that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" Impossible if a large proportion of the human race was experiencing endless torment.

- [Other writings on Universal Reconciliation](#)
- [Home Page](#)

Sept 2023

# 22 Bible Passages Stating or Implying Universal Reconciliation

# Introduction

Below is a list of Bible passages which either state clearly or imply Universal Reconciliation; the teaching that the whole human race will ultimately be reconciled to God and that no one will endure eternal torment without end.

Nearly all these passages contain comprehensive words, such as **all**, **every** or **the world**.

Please give special attention to the passages I have highlighted in yellow which, I believe, are irrefutable.

Ps 22:27: **all** the ends of the earth shall remember and turn to the Lord, and **all** the families of the nations shall worship before you. Not just a few of them.

Dan 7:14: And to him was given dominion and glory and a kingdom, that **all** peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away.

Luke 3:6: **all** flesh shall see the salvation of God. Does all mean all?

Luke 19:10: **For the Son of Man came to seek and to save the lost**. Was his mission successful?

John 1:29: Behold, the Lamb of God, who takes away the sin of **the world**! The whole world or just a small fraction of it?

John 3:17: For God did not send his Son into the world to condemn **the world**, but in order that **the world** might be saved through him. How much of the world?

John 4:42: **we know that this is indeed the Saviour of the world**. All of it? Or just a small part?

John 12:32: **And I, when I am lifted up from the earth, will draw all people to myself.**

Acts 3:20-21: Jesus, whom heaven must receive until the time for restoring **all** the things about which God spoke by the mouth of his holy prophets long ago.

Rom 5:18: **Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.** A strong statement of universal reconciliation.

Rom 11:32: For God has consigned **all** to disobedience, that he may have mercy on **all**. All except most of the human race?

Rom 11:36: **For from him and through him and to him are all things. To him be glory forever. Amen. Including the whole human race or not?**

1Cor 15:22: **As in Adam all die, so also in Christ shall all be made alive.**

1Cor 15:28: When **all** things are subjected to him, then the Son himself will also be subjected to him who put **all** things in subjection under him, that God may be **all in all**.

Eph.1:10: as a plan for the fullness of time, to unite **all** things in him, things in heaven and things on earth.

Phil 2:10-11 so that at the name of Jesus **every** knee should bow, in heaven and on earth and under the earth, and **every** tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Col 1:19-20: For in him **all** the fullness of God was pleased to dwell, and **through him to reconcile to himself all things, whether on earth or in heaven,**